



Government of Maharashtra  
Mahatma Phule Krishi Vidyapeeth, Rahuri  
Punyashlok Ahilyadevi Holkar College of  
Agriculture, Halgaon Tal. Jamkhed, Dist.  
Ahmednagar

E-mail : achalgaon@gmail.com

At. Post. Halgaon, Tal. Jamkhed Dist. Ahmednagar-  
413205 (Maharashtra)

No. AD/PAHCA/EST/Contr. Teacher/ 429 /2023

Date: 31/08/2023

Read : 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015

2) No. EDN/DNS/1032/2023 dated 24/08/2023

3) No. Dean/Education/T-4/170/2023 dated 02/05/2023

**NOTIFICATION**

Applications are invited for below mentioned posts at PAH College of Agriculture, Halgaon, Tal. Jamkhed, Dist. Ahmednagar **purely on temporary basis** for day to day academic work of this College. The details of post to be filled in are as below

Sr. No	Post	No. of post	Pay Rs.	Qualification
<b>A)</b>				
1	Assistant Professor of Agril. Biochemistry (BIOCHEM -231, Title-Fundamentals of plant biochemistry & biotechnology)	01	Rs. 1500/- per hour (Clock Hour Basis)	<b>Essential Qualification:-</b> 1. Ph.D or Master's degree in relevant field/ subject along with NET prescribed by the UGC/ICAR will be preferred. 2. NET/ SLET/SET shall also not be required for such master's programme in disciplines for which NET/ SLET/SET is not conducted. <b>Note. Master Degree without NET/SLET/SET/candidates can also apply for the said post with subject to deduction in remuneration as per guidelines of the university i.e. Rs. 1000/- per hour (CHB)</b>
2	Assistant Professor of Statistics (STAT-231, Title-Statistical Methods)	01		
3	Assistant Professor of Mathematics (MATH-111, Title-Elementary Mathematics)	01		
<b>B)</b>				
4	Compounder (Medical) /Mishrak	01	Rs. 10225/- per month (Fix Pay)	Passed prescribed compounders examination/Pharmacists examination conducted by the Indian Pharmaceutical Association Maharashtra Branch /Passed Diploma in Pharmacy recognized Institute by State Govt.

**Nature of Work:**

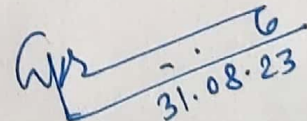
- A) 1. To conduct the theory and practical classes of concerned courses.  
2. To carry out the academic programme as directed by the University.  
3. To work as councilor.  
4. To work for examination/admission/cultural & Sport cell.  
5. To perform any other College duty directed by the Associate Dean of this College
- B) To perform the duties regarding health issues of students and other duties directed by the Associate Dean of this College.

**Terms and Conditions:-**

1. The appointment will be **purely on contractual and temporary basis** upto 06 months only or end of semester or till the post is filled on regular establishment which is less.
2. The candidate shall have to execute an undertaking that he/she will not leave the assignment half way or without prior intimation to this office.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or undisciplined behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details **as per enclosed proforma** to the **“Associate Dean, Punyashlok Ahilyadevi Holkar, Collage of Agriculture Halgaon, Tal. Jamkhed, Dist. Ahmednagar-413205 ”** on or before **15/09/2023**.
6. Candidate should pay processing fee of **Rs. 500/- (Rs. Five hundred only** in the account of **“Comptroller, MPKV, Rahuri” through online mode Account No. 39278662197 (State Bank of India) IFSC code-SBIN0003239** and receipt of same should be attach with prescribed application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview failing which candidature will be rejected.
8. Eligible candidate should have to prepare PPT presentation of maximum 10 minutes.
9. The selected candidate can only resign the post by giving one month prior notice or by making payment of one month.
10. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester he should have to complete his work on his own cost, no remuneration or pay paid to him/her.
11. Appointment of selected candidate for the said post will be tenure appointment and liable to terminate at any time without assigning any reason there of and candidate shall not any right to claim permanency benefit in lieu of this contractual appointment.

Halgaon

Date: 31/08/2023

  
31.08.23

(Dr. G. K. Sasane)

Associate Dean,

PAH College of Agriculture, Halgaon,  
Tal. Jamkhed, Dist. Ahmednagar

**ANNEXURE**  
**Performa for application**

To,

Associate Dean  
Punyashlok Ahilyadevi Holkar  
Collage of Agriculture,, Halgaon,  
Tal. Jamkhed, Dist.-Ahmednagar -413205

Passport photo

**Subject:** Application for the post of **Assistant Professor on Contractual Hour Basis or Compounder (Medical) /Mishrak ...**

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Full Name and Address :  
With mobile Number & Email ID
3. Date of Birth :
4. Educational Qualification :

Sr.No.	SSC/ HSC/ Degree/ Master Degreee etc	Name of examination board	Year of passing	Percentage of Marks
1	2	3	4	5

5. Experience :

Sr No.	Name of institute where worked	Period			Reason for leave
		From	To	Total year	

**6. Details of publications**

Sr. No.	No. of publications	Name of publisher	Type of publication Scientific/popular	Title of publication	Remarks
1	2	3	4	5	6

7. Processing Fee details :
8. Any other information :
9. Present employment if any :

Signature of applicant

The application should be supported by Attested Xerox copies of required documents.

**MAHATMA PHULE KRISHI VIDYAPEETH  
RAHURI, DIST-AHMEDNAGAR.(MAHARASHTRA)**

**Scrutiny for the post of Assistant Professor -----**

Note : This scrutiny should be completed as per the terms and conditions stated in advertisement.

1. Full Name (In Block Letters) :-  
2. Post applied for :-  
3. Discipline :-

**Abstract Sheet for Evaluation:**

Sr. No.	Academic Record and Research Performance (50%)		Score Points claimed by the candidate	Score Points by Scrutiny committee	Page Number of the attached document	Reasons for discrepancies
A)	Academic Qualification-	Maximum 14 Marks.				
i)	M.Sc. or M.Tech. First Class	4 marks.				
ii)	M.Sc. or M.Tech with Distinction	8 marks.				
iii)	Ph.D.	12 marks.				
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each				
v)	Post Doctoral Fellowship	2 marks				
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each				
vii)	NET	3 marks				
<b>Subtotal of A (Max.14 marks)</b>						
B)	Employment and record and experience	Maximum 10 Marks.				
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.					
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities-	1 marks each				
<b>Subtotal of B (Max.10 marks)</b>						
C)	Service in Remote areas or Affected areas	Maximum 2 marks.				
One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).						
<b>Subtotal of C (Max.2 marks)</b>						

Sr.No.	Academic Record and Research Performance (50%)	Score Points claimed by the candidate	Score Points by Scrutiny committee	Page Number of the attached document	Reasons for discrepancies
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks			
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals.	1 mark each year			
<b>Subtotal of D (Max.5 marks)</b>					
E)	Award / Recognition	Maximum 3 marks			
i)	National & State level award	1 mark each.			
ii)	Best Paper or Poster Award	0.5 mark each.			
iii)	Member of the District or State Level Committee	1 mark each			
iv)	Member of Professional Society	1 mark each			
<b>Subtotal of E (Max.3 marks)</b>					
F)	Publications (First three authors will get marks) -	Maximum 15 marks.			
i)	Referred Journal Articles	2 marks each.			
ii)	Conference or Technical Publication(full papers)	1 mark each.			
iii)	Folder or popular articles.	0.5 mark each			
<b>Subtotal of F (Max.15 marks)</b>					
G)	International Exposure-	Maximum 1 mark			
	International trainings or symposia or seminars or conference within Country or aboard(enclosed Certificates/ receipt of registration)	1 mark each			
<b>Subtotal of G (Max.1 marks)</b>					

Date: / /2023

Member  
Scrutiny CommitteeMember  
Scrutiny CommitteeChairman  
Scrutiny Committee